

**AGENDA**  
**TOWN OF HYPOLUXO**  
**REGULAR COUNCIL MEETING**  
**Al Merion Council Chambers**

**Wednesday, December 18, 2024 at 7:00 PM**

**FOR COUNCILMEMBERS AND THOSE INDIVIDUALS WHO WISH TO SPEAK AT THE MEETING PLEASE SPEAK DIRECTLY INTO THE MICROPHONES. FOR THOSE MEMBERS IN THE AUDIENCE PLEASE COME TO THE PODIUM TO ADDRESS COUNCIL.**

**A. Opening**

- 1. Call to Order.**
- 2. Moment of Silent Prayer & Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Agenda Approval – Additions/Deletions/Modifications and Adoption**
- 5. Announcements –**

**B. Comments from Members of the Public**

**Action/Discussion Items**

**1. Consent Agenda**

- a. Regular Meeting Minutes from November 20, 2024.

**2. Action/Discussion**

**Ordinances and Resolutions**

**Public Hearings –**

**Resolution No 24-534**

Resolution electing to use the uniform method of collecting an assessment for non-ad valorem special assessments on commercial properties abutting both East Coast Avenue and Coral Street within the Town's corporate limits to recoup the costs for the installation of a sanitary sewer facility servicing those properties.

**3. Discussion/Action Items –**

Review and summary of federal and state limitations on the Town's ability to regulate sober homes and vacation rentals.

#### **4. Information Items & Reports**

**Budget – Comparison of Actual Expenditures and Income to Budget and Statement on Reserves**

#### **5. Comments**

**Council Members**

**Town Attorney**

**Town Building Official**

**Town Clerk**

**Mayor**

**Comments from the Public**

#### **D. Adjournment**

---

Please advised that should any interested person seek to appeal any decisions made by the Town Council with respect to any matter considered at this hearing, such person will need to insure that a verbatim record of the proceedings is made; which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act; and person requiring special accommodations to participate in this meeting, please advise the Town at least three (3) calendar days before the hearing by contacting Town Hall at (561) 582-0155.